



# Perry County Fraternal Order of Police

*15<sup>th</sup> Annual "Kenny Kellems Camp with a Cop"*

## 2024

**From July 16<sup>th</sup> at 4pm through July 19<sup>th</sup> at 4pm**  
Camp drop off and Registration is July 16<sup>th</sup> at 4pm-6pm

*This four-day/three-night camp, beginning Tuesday July 16<sup>th</sup>, is for students entering 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup> grades.*

There are no residency requirements, and our camp is open to kids from anywhere. Campers will arrive on Tuesday afternoon and graduate on Friday afternoon. Camp drop-off is at the Glenn Woods Hills Camp & Retreat located at 10747 Tide Road, Derby, IN. 48525-9698.

The campers will arrive and place all their belongings and property into a designated area. The camper will then proceed to the dining hall where they will register and receive ID's. At this point, Camp staff will collect all medications and medical orders completed by parents or guardians. Once registration is complete, campers will have game time with staff. Once the registration process is completed, the camp will begin.

**\*\*\* Parents and/or family members are not permitted to attend camp. This is only due to the fast-paced schedule of events and liability on the campgrounds. If a parent or family member visits camp, they will only be permitted in the Chapel Classroom. Parents are however able to apply for volunteer services by completing an application before camp dates. (Volunteers are subject to background checks) Contact Detective Jason Shadwick ([shadwick.tcpd@tellcity.in.gov](mailto:shadwick.tcpd@tellcity.in.gov)) for volunteer information.**

Police officers staff the co-ed camp and programs will include:

- A challenging Obstacle Course
- Internal disciplinary process with Basic Marching Drills
- Fire Department, Rescue Squad, EMS, and Air-Evac demonstrations (contingent on availability)
- Alcohol and substance abuse prevention and alternatives discussions
- K-9 Operations and demonstrations (contingent on availability)
- SWAT demonstrations (contingent on availability)
- Crime Scene Investigations (contingent on availability)
- Police Officer's equipment and vehicles examined
- Zip Line experience (contingent on availability)
- Use of Force explained with demonstration.
- Other law enforcement and criminal justice system-related topics
- Swimming!
- Fishing!
- Kickball
- Slip N Slide

***It has been our experience, due to the fast pace of the camp, parents of children with special needs, severe medical issues, or children who do not like physical activity, may want to reconsider if this camp is right for them as this camp consist of outdoor physical activities from sun up to sun down daily. This includes high heat conditions, rain, and other inclement weather.***

Camp staff members are handpicked, responsible law enforcement personnel from every agency in the county and surrounding agencies, who have committed themselves to preparing today's youth for their futures. Additionally, campers receive one-on-one time with law enforcement officers, who help them develop relationships that will last a lifetime.

Camps are made possible through the support of the local area businesses, the Perry County Fraternal Order of Police, the Cannelton Police Department, Tell City Police, Perry County Sheriff's Office, Indiana State Police, and citizens like you, willing to sponsor a child.

The cost is **\$100.00** per camper and sponsorships are available for those financially challenged. **To apply for sponsorship funds YOU MUST include a full one-page letter, in the camper's own NEAT handwriting, explaining why you would like to be awarded a sponsorship. *This sponsorship request must be turned in by June 30, 2024. No Sponsorships will be offered beyond that date!!! Requests for sponsorship must be emailed to [Shadwick.tcpd@tellcity.in.gov](mailto:Shadwick.tcpd@tellcity.in.gov) or delivered to the Tell City Police Department.***

**The application packet <sup>1</sup> (ONLY PAGES A, B, C (if needed), & D), and registration fee (\$100.00 per camper, Only Checks or Money Orders Will Be Accepted PLEASE DO NOT SEND CASH) should be returned to the Tell City Police Department at:**

Tell City Police Department  
 ATTN: FOP Camp with a Cop  
 707 Mozart Street  
 Tell City, IN 47586

<sup>2</sup>Applications **(ONLY PAGES A, B, C (if needed), & D)** may be scanned and emailed to [shadwick.tcpd@tellcity.in.gov](mailto:shadwick.tcpd@tellcity.in.gov).

Applications must be received at the Tell City Police Department  
**BEFORE July 5, 2024**

**Clothing:**

- Wear comfortable clothes. (that you can get dirty)
- Wear comfortable close-toed Shoes. (bring flip flops for swimming and the showers)

**What To Bring To Camp for overnight:**

- \_ 3 extra sets of comfortable clothes (that you can get dirty) including undergarments
- \_ 4 pair of socks
- \_ A towel, washcloth and soap; **deodorant**, shampoo.
- \_ A toothbrush and toothpaste
- \_ A hairbrush or comb
- \_ A set of pajamas
- \_ A swimsuit (two if possible)
- \_ A sleeping bag/covers and pillow (bedding is not provided)
- \_ Bring flip-flops for swimming and showers. Tennis shoes or running shoes will be worn during all other activities.

**Optional Items**

- \_ Disposable Camera
- \_ A flashlight

**\*\*Fishing pole and tackle box if you would like to fish\*\***

## **What Not To Bring**

1. Food/candy (unless your child requires you to supply a special diet)
2. Electronics, like MP3s/Ipods/Game boys/Laptops/Ipads, etc.
3. Jewelry
4. Firearms or Knives
5. Illegal Drugs/Alcohol/Nicotine products
6. Valuables or Cash

(Electronics used for the monitoring of medical conditions such as diabetes will be permitted but must be checked in with medical staff)

- *All electronic devices brought by campers will be kept in the cafeteria throughout the camp. No use of electronic devices will be permitted during camp hours. However, campers will be permitted to contact their parents via their devices nightly, if requested.*

**\*\*Perry County FOP "Camp with a Cop" is not responsible for lost money, electronics, and anything that is in the camper's possession.\*\***

### **What's provided by the camp:**

- air-conditioned dorms
- sunscreen
- bug spray
- camper photo ID's
- lanyards
- a camp shirt
- 3 hot meals a day plus snacks (fruit, popsicles, smores, ice cream, etc.)
- Gatorade and water stations throughout the camp, available at all times
- Medical staff
- camp security

## **FOR PARENTS**

### **Opening Day**

Opening Day is an exciting time for everyone! When you arrive, a staff member will greet you and your camper(s) and you can complete your check-in. The campers will arrive and place all their belongings and property into a designated area. The camper will then proceed to the dining hall where they will register and receive ID's. At this point, Camp staff will collect all medications and medical orders completed by parents or guardians. Once registration is complete, campers will enjoy snacks, free time, and games with law enforcement staff. Once the registration process is complete, Campers will be read the camp rules, given a tour of the grounds, and assigned bunks and rooms in the dormitory.

If a parent or someone other than a parent or guardian will be picking up a child early from camp for any reason, they must inform the camp staff at registration. This policy is designed for the protection of all of our campers. Once we arrive at camp, we will unpack. Snacks will be provided to campers. Campers will spend the night in our **air-conditioned** dorms that evening. Bunk beds will be provided, however you will want to bring a **sleeping bag or bedding and a pillow**. The next morning, campers will have a good breakfast and have a fun-filled day ahead.

## **Graduation Day**

On Friday July 19th, beginning at 4:00 p.m. campers will have a graduation ceremony. Parents are encouraged to attend and should **plan to begin arriving no earlier than 2:30 p.m., and no later than 3:30 p.m. please.** We will have signs along the way to help you get to the camp. Signs will also show you where to park, upon your arrival. The ceremony will be held in the dining hall. As soon as graduation is over, the camp will conclude.

<sup>3</sup>The rest of this packet includes directions to the camp, a page labeled **A**, a page labeled **B**, a page labeled **C** and a page labeled **D**. <sup>4</sup>Please fill out the pages labeled as **A**, **B**, **C** (if applicable) and **D**, then place the registration fee (check only please, no cash) in an envelope. **IF YOUR CHILD TAKES MEDICATION AND NEEDS TO HAVE THE MEDICATION ADMINISTERED, YOU MUST FILL OUT AND RETURN THE VERY LAST PAGE LABELED C.** You can either mail it to the department or drop it off. The address is listed at the bottom of page "B". Any questions feel free to call and ask to speak with an officer at 812-547-7068 OR email at [shadwick.tcpd@tellcity.in.gov](mailto:shadwick.tcpd@tellcity.in.gov) or on Facebook at Perry County FOP Lodge 137.

### **Camp Staff members:**

Chief Deputy Eric Dickenson – Perry County Sheriff's Office  
 Detective Jason Shadwick – Tell City Police  
 Officer Triton Martin – Tell City Police / School Resource Officer  
 Officer Jeff Dickenson -- Indiana DOC  
 Deputy Bryce Ory – Perry County Sheriff's Office  
 Officer Levi Clark – Perry Central School, School Resource Officer  
 Deputy Niki Dallaire – Perry County Sheriff's Office

*Any questions regarding sponsorship, applications, or volunteer services may be directed to Detective Jason Shadwick @ [shadwick.tcpd@tellcity.in.gov](mailto:shadwick.tcpd@tellcity.in.gov) or by calling 812-719-8034.*

<sup>5</sup>PLEASE FILL OUT PAGES **A**, **B**, **C**, & **D** AND MAIL THEM (**AND THEM ONLY PLEASE**) ALONG WITH THE \$100.00 REGISTRATION FEE MADE PAYABLE TO "THE PERRY COUNTY FOP" **ONLY CHECKS OR MONEY ORDERS WILL BE ACCEPTED (PLEASE DO NOT SEND CASH)**

<sup>6</sup>**PLEASE KEEP ALL OTHER PAGES** AS THEY CONTAIN INFORMATION YOU WILL NEED WHEN PLANNING TO COME TO CAMP.

**DRIVING DIRECTIONS PERRY COUNTY FRATERNAL ORDER OF POLICE YOUTH****CAMP**

FROM TELL CITY OR CANNELTON

↑	37 1. Go north on IN-37.	10.9 mi 12minutes
•		
↘	70 2. Turn right onto IN-70 / State Road 70.	5.2 mi 6 minutes
• If you reach County Road 128 you've gone about 3.4 miles too far		
↘	3. Turn right onto Gerald Rd.	1.4 mi 2 minutes
• If you reach Derby Rd you've gone about 0.5 miles too far		
↙	4. Turn slight left onto Trumpet Road.	0.7 mi 1 minute
↘	5. Take the 1st right onto Tide Road.	0.3 mi
• If you are on County Road 9 and reach S Cummins Cemetery you've gone about 0.4 miles too far		
↑	6. County Road 9 becomes Tide Rd.	0.8 mi 1 minute
■	7. 10747 Tide Road is on the left.	
• If you reach Thrifty Rd you've gone about 0.4 miles too far		

Total Travel Estimate: **20.13 miles - about 27 minutes**

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**PLEASE KEEP ALL OTHER PAGES** AS THEY CONTAIN INFORMATION YOU WILL NEED WHEN PLANNING TO COME TO CAMP.



### “CAMP WITH A COP” 2024 Application

**INSTRUCTIONS FOR PARENTS/GUARDIANS:**

- (1) **Print clearly** and complete all information in ink.
- (2) Application must be received before **July 5, 2024**
- (3) Requests for refunds are considered only when received in writing **prior to June 30, 2024.**  
The camp fee is **NONREFUNDABLE** beyond that point.
- (4) ***Although we DO NOT anticipate ANY problems, children who demonstrate inappropriate behavior will be sent home from camp. Early dismissal from camp will not warrant the refund of fees.***

**PARENTS/GUARDIANS ARE RESPONSIBLE FOR TRANSPORTATION TO AND FROM CAMP.**

Camper’s Name \_\_\_\_\_

# Grade \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_ Shirt Size (Adult Size) \_\_\_\_\_

Home Address \_\_\_\_\_

Camper attends what school system? \_\_\_\_\_

Parent(s)/Guardian(s) Names and telephone numbers:

\_\_\_\_\_

**2 Additional Emergency Contacts Names & Phone Numbers with Area Code please**

\_\_\_\_\_

Parent/Guardian E-mail Address (optional) \_\_\_\_\_

**MEDICAL INFORMATION**

As a parent or court appointed guardian of the applicant, I understand first aid will be available at the camp and campers will be closely supervised. If a serious injury/illness develops, medical and/or hospital care will be given. I further understand that in case of serious injury or illness, I will be notified. If it is impossible to reach me, I give permission for emergency treatment or surgery as recommended by the attending physician. As a parent or guardian, I assume all responsibility for medical cost incurred as the result of sickness or injury.

X \_\_\_\_\_  
(Parent or Guardian Signature)

Physical Restrictions \_\_\_\_\_ Known Allergies \_\_\_\_\_

Current Medications \_\_\_\_\_ Past Medical History \_\_\_\_\_

Special Diet Instructions \_\_\_\_\_ Family Doctor \_\_\_\_\_

Insurance Provider &  
Policy# \_\_\_\_\_

**Only Checks or Money Orders Will Be Accepted (PLEASE DO NOT SEND CASH)**

Make Checks/Money Orders payable to: **Perry County FOP**



- B -

GENERAL RELEASE  
Perry County Fraternal Order of Police Lodge 137  
CAMP WITH A COP

**WHEREAS, The Fraternal Order of Police, Tell City, Indiana, by and through its officers and volunteers, operate the Perry County FOP Camp "CAMP WITH A COP" also known as "Kenny Kellems' Camp with a Cop" on the property of Glenn Wood Hills Camp and Retreat, which the property is Owned and Operated by the Kentucky-Indiana USA Mission Center of the Community of Christ; and**

WHEREAS, \_\_\_\_\_, the child applicant, of whom we are parents or court-appointed guardians, desires permission of said Perry County Fraternal Order of Police by and through its officers and volunteers, to participate in the 'Kenny Kellems' Perry County Fraternal Order of Police "CAMP WITH A COP" on the property of Glenn Wood Hills Camp and Retreat, the property of which is Owned and Operated by the Kentucky-Indiana USA Mission Center of the Community of Christ; and

WHEREAS, we, as parents or court-appointed guardians of the aforementioned child applicant, are each executing this General Release entirely upon our own initiative, assuming all risks and responsibility therefore; and

WHEREAS, we, as parents or court-appointed guardians of the child applicant, recognize, comprehend, and understand that bodily or other personal injuries or property damage may occur as a result of participating in the said Perry County Fraternal Order of Police "CAMP WITH A COP" and any activities in connection therewith and we do, nevertheless, freely and voluntarily agree to assume such risk;

NOW, THEREFORE, in consideration of the permission extended to the child applicant by the Perry County Fraternal Order of Police. Tell City, Indiana, by and through its officers and volunteers, Glenn Wood Hills Camp and Retreat, the property of which is Owned and Operated by the Kentucky-Indiana USA Mission Center of the Community of Christ to participate in the Kenny Kellems' Perry County Fraternal Order of Police Camp "CAMP WITH A COP" program, we, the as parents or court-appointed guardians of the aforementioned child applicant, do, for ourselves and the child, our heirs, executors, administrators, successors, and assigns, acknowledges and assume all risks associated with our child participating in the said Perry County Fraternal Order of Police Youth Camp "CAMP WITH A COP" activities on the property of Glenn Wood Hills and **RELEASE AND FOREVER DISCHARGE AND HOLD HARMLESS AND AGREE TO INDEMNIFY** the Perry County Fraternal Order of Police, its officers and volunteers, Glenn Wood Hills Camp and Retreat, the property of which is Owned and Operated by the Kentucky-Indiana USA Mission Center of the Community of Christ and the agents, representatives, successors, and assigns and insurers of the aforementioned entities from any and every claim, demand, action or result of action of whatever kind of nature, either in law or equity, arising from or by reason of damage resulting or to result from any accident or injury involving the child applicant which may occur as a result of participation and/or the participating in the said Perry County Fraternal Order of Police Youth Camp "CAMP WITH A COP" and activities in connection therewith. We, the undersigned, for ourselves and the child, our heirs, executors, administrators, or assigns further warrant that no action of any nature shall be filed, maintained or litigated against the said organization, its representatives, employees, agents or officials, the Perry County Fraternal Order of Police, or its officers or volunteers, Glenn Wood Hills Camp and Retreat, the property of which is Owned and Operated by the Kentucky-Indiana USA Mission Center of the Community of Christ, or the representatives or insurers of any of those entities on account of any injury to the child applicant named herein.

We understand that the Perry County Fraternal Order of Police, is relying solely and completely upon the release, covenants, and warranty given herein, which we have made in order for our child to obtain the privilege of participating in the Kenny Kellems' Perry County Fraternal Order of Police Youth Camp "CAMP WITH A COP" program and related activities on the property of Glenn Wood Hills Camp and Retreat, the property of which is Owned and Operated by the Kentucky-Indiana USA Mission Center of the Community of Christ.

WE HAVE FULLY READ THE FOREGOING DOCUMENT AND KNOW THE CONTENTS THEREOF. WE COMPLETELY UNDERSTAND ALL OF THE PROVISIONS OF THIS GENERAL RELEASE AND UNDERSTAND THAT THE PROVISIONS ARE CONTRACTUAL AND NOT MERE RECITAL.

**X**  
\_\_\_\_\_  
**PARENT OR COURT APPOINTED GUARDIAN** **DATE**

**X**  
\_\_\_\_\_  
**PARENT OR COURT APPOINTED GUARDIAN** **DATE**

XX  
(For FOP official use only)

\_\_\_\_\_ (CHILD APPLICANT) is assigned to participate in the Perry County Fraternal Order of Police Youth Camp "CAMP WITH A COP" on the property of Glenn Wood Hills July 16, 2024, through July 19, 2024.

**X**  
\_\_\_\_\_  
AUTHORIZING OFFICER **DATE**

<sup>9</sup>PLEASE FILL OUT PAGES **A, B, C, & D** AND MAIL THEM (**AND THEM ONLY PLEASE**) ALONG WITH THE \$100.00 REGISTRATION FEE MADE PAYABLE TO "THE PERRY COUNTY FOP" **ONLY CHECKS OR MONEY ORDERS WILL BE ACCEPTED (PLEASE DO NOT SEND CASH)**

<sup>10</sup>**PLEASE KEEP ALL OTHER PAGES** AS THEY CONTAIN INFORMATION YOU WILL NEED WHEN PLANNING TO COME TO CAMP.



## Medication Administration Form

Camper's Name \_\_\_\_\_

Please indicate in SPECIFIC DETAIL how, when, and how much medication is to be administered. Medication for Tuesday until 6:00 p.m. should be administered before arriving at camp. **ALL MEDICATION MUST BE IN ITS ORIGINAL CONTAINER WITH DOSAGE INSTRUCTIONS ATTACHED THEREON.**

### Tuesday:

Time(s) to administer: \_\_\_\_\_ ; \_\_\_\_\_ ; \_\_\_\_\_      After a meal? Y / N

Name of Rx: \_\_\_\_\_

How much to administer \_\_\_\_\_

### Wednesday:

Time(s) to administer: \_\_\_\_\_ ; \_\_\_\_\_ ; \_\_\_\_\_      After a meal? Y / N

Name of Rx: \_\_\_\_\_

How much to administer \_\_\_\_\_

### Thursday:

Time(s) to administer: \_\_\_\_\_ ; \_\_\_\_\_ ; \_\_\_\_\_      After a meal? Y / N

Name of Rx: \_\_\_\_\_

How much to administer \_\_\_\_\_

### Friday:

Time(s) to administer: \_\_\_\_\_ ; \_\_\_\_\_ ; \_\_\_\_\_      After a meal? Y / N

Name of Rx: \_\_\_\_\_

How much to administer \_\_\_\_\_



## Personal Conduct Rules

1. Absolutely No Electronic Devices!! Campers may bring a cell phone, but that cell phone will be secured in a lock box with staff during camp and only utilized in emergencies. Any electronic device used for medical reasons will be permitted.
2. Senior Camp Staff have the right to send campers home for misconduct without warning. Parents will be contacted and responsible for picking the camper up in a timely manner. Campers sent home for misconduct will not be reimbursed camp fees.
3. Show respect to everyone (fellow campers, special guests, staff, junior staff, kitchen staff and especially respect camper's self)
4. No Foul language, bullying, or fighting!! This is zero tolerance!!
5. Out of Bounds, wandering off from the squad or camp activities will result in dismissal.
6. Buddy System – Anytime a camper travels away from their squad for various reasons (bathroom, water break, clothing change, etc.) He or she must have a buddy travel with them and must get permission from the Squad Leader or other officer in charge.
7. No waterfront activities will be permitted without a lifeguard present (the Lifeguard is always in charge while at the water)
8. No boats, kayaks, or canoes without a life jacket on
9. No males in female dorms, no females in male dorms. Zero Tolerance; violations will cause immediate dismissal.
10. No entering dorms without staff permission except for designated shower and sleep times
11. Raise your hand when you have a question
12. Hydrate, remember to **keep your water bottles with you at all times.** (There will be Gatorade and water everywhere we go)
13. Dining hall etiquette and manners (hands cleaned, standing in line, KP duty, etc.)
14. Showers every night without exception.
15. Lights out time is 10:00 pm, you are not to leave the dorms after 10:00 pm without permission (night watch staff will be on duty and will report)
16. **Keep your ID / Name tags with you at all times.** They will be worn at all times, and will be hung on designated hooks at the waterfront for tracking when in campers are in the water
17. If you have questions or problems, contact your squad leader or staff member
18. No horseplay (we're here to learn and have fun but the camp staff will have zero tolerance for bullying and roughhousing)
19. Junior staff are here to help and will be respected
20. If you forgot to bring something, let us know, and we will help you get it.
21. **Stay motivated, pay attention to detail, and work together as a team.**
22. Most importantly; have fun, smile, laugh, and learn!!

Camper's Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_